

"FORM 26 (See rule 4A)

Affidavit to be filed by the candidate along with Nomination Paper Before the Returning Officer
For election to Council of States (name of the House)
From U.P. Legislative Assembly Constituency (name of the Constituency)

PART-A

- I, Ashok Siddharth, **son /daughter/ wife-of Ganpat Lal, Aged about 51 Years, resident of House No. 67, Patwangali, Post- Kaimganj, Distt.- Farrukhabad-207502, U.P.(mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:--
- (1) I am a candidate set up by **Bahujan Samaj Party** (**name of the political party)/**-am contesting as an Independent candidate.

 (** strike out whichever is not applicable)
- (2) My name is enrolled in 192- KAIMGANJ, Uttar Pradesh (name of the constituency the State), at Serial No. 476 in Part No. 154.
- (3) My contact telephone number(s) is/are 9455000088 and my e-mail id (if any) is mlcashoksiddarth@gmail.com.

Ajay Kumar Tripathi Advocate & Notary 545KA/KP-547 Kumar Puram Para Road Rajajipuram Lko.

Reg. No. 31/70/2000

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(4) Details of Permanent Account Number PAN and status of filing of Income Tax Return:

| SI. | Names | (DANI) | The financial wear for | Total Income shown in |
|-----|---------------------------------|--|------------------------|-----------------------|
| | ivames | (PAN) | The financial year for | Total income snown in |
| No. | | The state of the s | which the last Income- | Income tax return |
| | | | tax return has been | (in Rupees) |
| | | | filed | |
| 1. | Self ASHOK SIDDHARTH | ADNPK6869M | F.Y. 2014-15 | RS. 12,14,810/- |
| 2. | Spouse - SMT. SUNITA DEVI | AMCPD3548A | F.Y. 2014-15 | RS. 10,19,340/- |
| 3. | Dependent-1 MS PRAGYA SIDDHARTH | NIL | NOT APPLICABLE | NOT APPLICABLE |
| 4. | Dependent-2 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 5. | Dependent-3 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | | | |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or note in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent production.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

The following case(s) is/are pending against me in which charges have been framed by

The court for an offence punishable with imprisonment for two years or more:-

| *(a) - | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | NOT APPLICABLE |
|--------|---|----------------|
| (6) | Section (s) of the concerned Act (s) and short description of the offence(s) for which charged | NOT APPLICABLE |
| (c) | Name of the court, Case No. and Date of order taking cognizance: | NOT APPLICABLE |
| (d) | Court(s) which framed the charge(s) | NOT APPLICABLE |
| (e) | Date(s) on which the charge(s) was/ were framed | NOT APPLICABLE |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | NOT APPLICABLE |

(ii) The following case(s) Is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item(i) above]:-

| (a) | Name of the court, Case No. and Date of order taking | NOT APPLICABLE |
|-----|---|----------------|
| | cognizance: | |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken: | NOT APPLICABLE |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s): | NOT APPLICABLE |

(6) I have been /have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more,

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

AJ2V Kumar Tripathi Advocate & Notary 545KA/KP-547 Kumar Puram Para Road Rajajipuram Lko. Reg. No. 31/70/2000 monday 2

| (a) | The details of cases, Section(s) of the concerned Act(s) | NOT APPLICABLE |
|-----|--|----------------|
| | and description of the offence(s) for which convicted: | |
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | NOT APPLICABLE |
| (c) | Punishment Imposed: | NOT APPLICABLE |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NOT APPLICABLE |

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse, all dependents and myself:

A. Details of movable assets:

Advocate

Reg. No.

1/70/2000

Note: **1.** Assets in joint name indicating the extent of joint ownership will also have to be given **Note**: **2.** In case of Deposit/Investment, the details including Serial Number, Amount, Date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: **4.** Dependent, here has the same meaning as assigned in Explanation (ν) under section 75A of the Representation of People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment:

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent- |
|--------|---------------------------------|----------------------|--------------------|------------------|-------------|------------|
| | | | Smt. Sunita Devi | Ms. Pragya | | 3 |
| | | | | Siddharth | | |
| (i) | Cash in hand | Rs. 2,42,000/- | Rs. 1,87,000/- | Rs. 20000/- | NOT | NOT |
| | | | | | APPLICABLE | APPLICABLE |
| (ii) | Details of Deposit in Bank | FDR | SAVING BANK | FDR | NOT | NOT |
| | Accounts (FDRs, Term | 1. Central Bank of | ACCOUNT | 1. PUNJAB | APPLICABLE | APPLICABLE |
| | Deposits and all other types of | India, Kaimganj, | 1. STATE BANK OF | NATIONAL BANK, | | |
| | Deposits including saving | Farurrukhabad | INDIA, JAWAHAR | M.G. ROAD, LKO. | | |
| | accounts), Deposits with | A/c. No. 1638257172 | BHAWAN, LKO. | A/C. NO. | | 8 |
| | Financial Institutions, Non | DATE: 17.06.2006 | A/C. NO. | 025500DP00001120 | | |
| | Banking Financial Companies | Rs. 5,000/- | 30221207445 | DATE: 13.03.2015 | | |
| | and Co-operative Societies | | DATE: 18.05.2016 | RS. 67,493/- | | |
| | and the amount in each such | | RS. 34,144/- | | | |
| | deposit. | 2. Central Bank of | 3. PUNJAB NATIONAL | 2. PUNJAB | | |
| | | India, Kaimganj, | BANK, M.G. ROAD, | NATIONAL BANK, | | |
| | | Farurrukhabad | LKO. | M.G. ROAD, LKO. | | |
| | | A/c. No. 1638257183 | A/C. NO. | A/C. NO. | | |
| | | DATE: 17.06.2006 | 6671006900000049 | 025500PR00018704 | | |
| | | Rs. 15000/- | DATE: 23.05.2016 | DATE: 13.03.2015 | | |
| | | | RS. 8,83,289/- | RS. 79,758/- | | |
| | - W | SAVING BANK | | | | |
| | | ACCOUNT | ¥ 5 | SAVING BANK | | |
| | | | | ACCOUNT | | |
| | | 1. STATE BANK OF | | | | |
| | | INDIA, BARABANKI | | 1. PUNJAB | | |
| | | A/C. NO. 30204106220 | | NATIONAL BANK, | | |
| | 4.0 | DATE: 18.05.2016 | | M.G. ROAD, LKO. | | |
| | | RS. 380391/- | | A/C. NO. | | 4 |
| | | | | 6671001500000617 | = | a |
| | | | | DATE: 23.05.2016 | 100 m | |
| | | N E | | RS. 46,803/- | | 12 |
| | 2555 w16 | | | | = | |

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| | | 2. STATE BANK OF | | | | |
|-------|---|-------------------------|------------------------------|----------------|------------|------------|
| | | INDIA, CIVIL SEC. LKO. | | 9 H | | |
| | | A/C. NO. 30681920767 | | | | |
| | | DATE. 18.05.2016 | | 20 | | |
| | | RS. 5276465/- | | | | |
| | | N3. 3270403/- | | | | |
| | | 3. PUNJAB NATIONAL | | | 15 | |
| | 20 | BANK, KAIMGANJ, | | | | |
| | | FARRUKHABAD | | | | |
| | | A/C. NO. | | 12 | | |
| | | 6375000100072018 | | | | |
| | | DATE: 12.05.2016 | | | 8 | |
| | 1 a a a a a a a a a a a a a a a a a a a | RS. 290767/- | | | | |
| (iii) | Details of investments in | 10,000 SHARE WITH | NIL | NIL | NOT | NOT |
| (111) | Bonds, Debentures/ shares | HOTEL MILIND | INIL | INIL | APPLICABLE | APPLICABLE |
| | and units in | INTERNATIONAL PVT. | | | APPLICABLE | APPLICABLE |
| | | | | | v | |
| | Companies/Mutual Funds and | | | | | |
| | others and the amount. | RS. 1,00,000/- | | | | |
| (iv) | Details of investment in NSS, | INVESTMENTS | INVESTMENTS | INVESTMENTS | NOT | NOT |
| | Postal Saving, Insurance | LIC 1. DOLLGY NO | LIC | LIC | APPLICABLE | APPLICABLE |
| | Policies and Investments in | 1. POLICY NO. | 1. POLICY NO. | 1. POLICY NO. | | |
| | any Financial Instrument in | 264695743 | 264695737 | 262534077 | | |
| | Post Office or Insurance | RS. 99,990/- | RS. 97650/- | RS. 46,097/- | | |
| | Company and the amount. | DOC: 21.01.2009 | DT. 28.12.2008 | DT. 28.03.2001 | | |
| | | 2. POLICY NO. | 2. POLICY NO. | | | |
| 2 | | 2. FOLICT NO. 264695744 | 264695738 | | | |
| | | | Decrees to seem that we have | | | |
| | | RS. 99,990/- | RS. 97650/- | | | |
| | N | DOC: 21.01.2009 | DT. 28.12.2008 | | | |
| | | 3. POLICY NO. | 3. POLICY NO. | | | |
| | | 264695745 | 264695739 | | | |
| | | RS. 99,990/- | RS. 97650/- | | | |
| | 7 77 | DOC: 21.01.2009 | DT. 28.12.2008 | | | |
| // | O R X X | DOC. 21.01.2003 | D1. 20.12.2000 | | | |
| 1/2 | Tripath | 4. POLICY NO. | 4. POLICY NO. | | | |
| 1 | 202 4 12 | 264695746 | 264695747 | | E V a | |
| 10/ | A B 26 0 27 20 1 | RS. 99,990/- | RS.24,937/- | | | |
| b | Para Color A Ball | DOC: 21.01.2009 | DT. 28.12.2008 | | | |
| 2 | RAD BAD | 5. POLICY NO. | 5. POLICY NO. | a = | - | |
| 1 × | E 3 1 1 1 1 | 265589757 | 261361297 | | | |
| 1 | Area HO | RS.1,52,405/- | RS.45,325/- | | | |
| 110 | o death of | DOC: 28.04.2012 | DT. 28.12.1997 | | | |
| 4 | OF OF | DOC. 28.04.2012 | D1. 28.12.1337 | | | |
| | | 6. POLICY NO. | 6. POLICY NO. | 1 | | |
| | | 265589760 | 265589115 | | | |
| | | RS.1,51,545/- | RS.1,40,175/- | | | |
| | | DOC: 28.04.2012 | DT. 28.04.2012 | | | |
| | | | , | 8 1 | | |
| | | 7. POLICY NO. | 7. POLICY NO. | | | 9 |
| | | 264602153 | 265589110 | | | |
| | | RS.3,57,948/- | RS.1,40,175/- | | | |
| |) | DOC: 08.03.2008 | DT. 28.04.2012 | | | |
| | | | | | | , . |
| | X5 500 11 | | | | | |

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| | | | 8. POLICY NO. | - | | |
|-----------|---------------------------------|-------------------------------------|---|------------------|-------------------|------------|
| | | | 264602210 | | | |
| | | | RS. 3,33,720/- | | | |
| | | DOC: 28.02.1996 | DT. 08.03.2008 | | | |
| | | 9. POLICY NO. | 9. POLICY NO. | | | |
| | | 263075169 | 266569664 | | | |
| | | RS.1,17,288/- | RS.97,014/- | 1 | | |
| | | DT. 28.02.2003 | DT. 07.11.2014 | | | |
| | | 10. POLICY NO. | 10. POST OFFICE, | | | |
| | 20 | 266569683 | KAIMGANJ, | | | |
| | | RS.1,06,094/- | FARRUKHABAD | | | |
| | | DT. 01.07.2014 | A/C. NO. 22161 | | | |
| | | | DATE - 24-10-2014 | | | |
| | | 11. POST OFFICE, | RS. 82,000/- | | | |
| | ³ | KAIMGANJ, | N3. 62,000/- | | | |
| | 10 m | FARRUKHABAD | | 1 | | |
| | | | | | | |
| | | A/C. NO. 22162 DATE – 24-10-2014 | | | | |
| | | | | | | |
| () | Personal Loans/advance given | RS. 82,000/- | NIL | NIL | NOT | NOT |
| | | SOLUTIONS UNLIMITED | W. 7. P. C. S. S. C. S. | INIL | APPLICABLE | NOT |
| | | | | | APPLICABLE | APPLICABLE |
| | including Firm Company, Trust | | | | | |
| | etc. and other receivables | RS. 3,00,000/- | | | | |
| | from debtors and the amount | | | | | |
| | | ADVANCES | | | | |
| | | 1. SH. VEER SINGH | 2 | | | |
| | | RS. 25,00,000/- | | | | |
| | | 2. SMT. SUNITA DEVI | | | | |
| | | RS. 21,00,000/- | | | | |
| (vi) | Motor | MAHINDRA XUV 500 | NIL | NIL | NOT | NOT |
| | Vehicles/Aircrafts/Yacht/Ships | YEAR 2012 | | | APPLICABLE | APPLICABLE |
| | (Details of make, Registration | TN22CF1120 | | | | |
| | No. etc., Year of Purchase and | | | | | |
| | amount) | | | | | |
| (vii) | Jewellery, bullion and valuable | GOLD IEWELLERY WITH | GOLD IEWELLERY | GOLD JEWELLERY | NOT | NOT |
| (• • •) | thing (give details of weight | WEIGHT 170 GRAMS | WEIGHT 465 GRAMS | WEIGHT 167 | APPLICABLE | APPLICABLE |
| | and value) | ETC. | AND SILVER | GRAMS AND SILVER | AFFEICABLE | AFFEICABLE |
| | and varde) | Rs. 4,84,500/- | JEWELLERY WEIGHT | JEWELLERY WEIGHT | | |
| | | 113. 4,04,300/ | 650 GRAMS ETC. | 190 GRAMS ETC. | | |
| | | | Rs. 13,51,055/- | Rs. 4,83,493/- | | |
| viii) | Any other assets such as value | RIFFI F 315 RODF | NIL | NIL | NOT | NOT |
| viii) | of Claims/Interest | RS. 45,000/- | INIL | INIL | APPLICABLE | |
| | of Claims/interest | | | | APPLICABLE | APPLICABLE |
| | | REVOLVER 32 BORE | | - | | |
| / . \ | C. T. I. I. | RS. 63,000/- | DC 2011 D2:1 | DO 7 10 0111 | | |
| (ix) | Gross Total value | RS.1,45,67,539/- | RS. 36,11,784/- | RS. 7,43,644/- | NOT APPLICABLE | NOT . |
| | | | | | | |

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B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent -2 | |
|--------|---|--|---|-------------------------|-------------------|-------------------|
| | | | Smt. Sunita Devi | Ms. Pragya Siddharth | | 3 |
| i) | Agricultural Land Location(s) Survey number(s) | NIL | VIL. RAMPUR BEHRA, TAHSIL BAKSHI KA TALAB, DISTT. LUCKNOW Khasra no. 252,257,258,260, 261,262,263,264 | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | Area (Total measurement | NOT APPLICABLE | 2.625 Acre | NOT | NOT | NOT |
| | in deres) Whether inherited | NOT APPLICABLE | No | APPLICABLE NOT | APPLICABLE NOT | APPLICABL NOT |
| 10 | property (Yes or No) | NOT APPLICABLE | NO | APPLICABLE | APPLICABLE | APPLICABL |
| A PE | Date of Burchase in case of Self acquired property | NOT APPLICABLE | 11.07.2011 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| ¥ 77.8 | Cost of keind tingese of purchase at the time of purchase | NOT APPLICABLE | 22,36,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| OF. | Any investment on the land by way of development, construction etc. | NOT APPLICABLE | Nil | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Approximate Current market value | NOT APPLICABLE | Rs. 1,00,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| (ii) | Non- Agricultural Land: Location(s) Survey number(s) | VILL. DARAPUR, TAHSIL NAWABGANJ, DISTT. BARABANKI. KHASRA NO. 728 | NIL | NIL | APPLICABLE | NOT APPLICABL |
| | Area (Total measurement in Sq. ft.) | 54638 SQ.FT. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Whether inherited property (Yes or No) | No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Date of Purchase in case of self acquired property | 24.10.2011 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Cost of Land (in case of purchase) at the time of purchase | 21,88,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Any investment on the land by way of development, construction etc. | Nil | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABI |
| | Approximate Current market value | Rs. 1,36,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| (iii) | Commercial Buildings (including apartments) -Location(s) | | | | NOT APPLICABLE | NOT APPLICABL |
| | -Survey number(s) | NIL | NIL | NIL | | |

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|-----|---|--|--|-------------------|---|-------------------|
| | Area (Total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Built up Area (Total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of Purchase in case of self acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Cost of property(in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Any investment on the property by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Approximate Current market value | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v) | Residential Buildings (including apartments): -Location(s) -Survey number(s) | 1.VIPUL KHAND, GOMTI NAGAR, LUCKNOW, U.P. H. NO. 5/289 2. MOHALLA – PATWANGALI, POST- KAIMGANJ, DISTT FARRUKHABAD-207502, U.P. H. NO. 67 | 1. VIPUL KHAND, GOMTI NAGAR, LUCKNOW, U.P. H. NO. 5/289 | NIL | NOT APPLICABLE | NOT APPLICABL |
| | Area(Total measurement in sq.ft.) | 1. 1550 SQ. FT. 2. 675 SQ. FT. | 1. 1550 SQ. FT. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Built up Area (Total measurement in sq.ft.) | 1. 3500 SQ. FT. 2. 1540 SQ. FT. | 1. 3500 SQ. FT. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Whether inherited property (Yes or No) | 1. No 2. YES | 1. No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Date of purchase in case of self acquired property | 2. NOT APPLICABLE | 1. 02.09.2009 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Cost of property(in case of purchase) at the time of purchase | 1. Rs. 17,92,500/- 2. NOT APPLICABLE | 1. Rs. 17,92,500/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Any investment on the land by way of development, construction etc. | 1. Rs. 21,00,000/- 2. RS. 1,20,000/- | 1. Rs. 21,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| 11 | Approximate Current market value | 1. Rs. 1,00,00,000/- 2. RS. 17,00,000/- | 1. Rs. 1,00,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| v) | Others (such as interest in property) | ADVANCE FOR PLOT 300 SQ. MTRS. MADHUVAN BAPU DHAM YOJANA, GHAZIABAD (G.D.A.) | ADVANCE FOR PLOT 332.4 SQ. MTRS. ANSAL PROPERTIES INFRASTRUCTURE LTD. DELHI. | NIL | NOT APPLICABLE | NOT APPLICABL |
| vi) | Total of Current Market | RS. 38,94,000/- RS. 2,91,94,000/- | RS. 23,07,394/- RS.2,23,07,394/- | NIL | NOT | NOT |
| | Value of (i) to (v) above | | | 2 | APPLICABLE | APPLICABL |

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before

| | | each item) | | | | | |
|----------|--------|--|---|--|----------------------------------|-------------------|-------------------|
| | S. No. | Description | Self | Spouse(s) Smt. Sunita Devi | Dependent-1 Ms. Pragya Siddharth | Dependent -2 | Dependent-3 |
| | (i) | Loan or dues to Bank/ Financial Institution(s) Name of the Bank or financial institution, Amount outstanding Nature of Loan | 1. STATE BANK OF INDIA, CIVIL SECRETARIAT, LKO. A/C. NO. 33673534534 DT. 24.05.2016 AMT. RS. 18,32,872/- HOUSING LOAN | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding nature of loan | 1. M/S. NIRPURIYA ENTERPRISES, LKO. RS. 15,00,000/- UNSECURED PERSONAL LOAN | SH. ASHOK SIDDHARTH RS. 21,00,000/- | NIL | NOT APPLICABLE | NOT APPLICABLE |
| Cours of | 4 | Any other ability Lumar Advocate Reg. No. V70/2000 Lucknon D. | ADVANCE FOR SALE OF LAND 1. SMT. B. DEVI EDUCATIONAL CHARITABLE BANGALORE TRUST RS. 50,00,000/- 2. M/S. VIJAYA INFRABUILD RS. 80,000/- | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | | Stand total of liabilities | RS. 84,12,872/- | RS. 21,00,000/- | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | (ii) | Government Dues: Dues to departments dealing with government accommodation | Nil | Nil | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | | Dues to departments dealing with supply of water | Nil | Nil | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | | Dues to departments dealing with supply of electricity | Nil | Nil | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | | Dues to departments dealing with supply of telephones/mobiles | Nil | Nil | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | | Dues to departments dealing with government transport(including aircrafts and helicopters) | Nil | Nil | NIL | NOT APPLICABLE | NOT APPLICABLE |
| | | Income Tax Dues | A.Y. 2009-10 RS. 1120/- A.Y. 2010-11 RS. 5350/- A.Y. 2015-16 RS. 11490/- | A.Y. 2009-10 RS. 3740/- | NIL | NOT APPLICABLE | NOT APPLICABLE |

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| 1 | Wealth Tax Dues | Nil | Nil | NIL | NOT | NOT |
|-------|--------------------------------|-----|---------|-----|------------|------------|
| | | | | | APPLICABLE | APPLICABLE |
| | Service Tax Dues | Nil | Nil | NIL | NOT | NOT |
| | - | 9 8 | | | APPLICABLE | APPLICABLE |
| | Municipal/Property Tax | Nil | Nil | NIL | NOT | NOT |
| | Dues | | 1 2 M V | | APPLICABLE | APPLICABLE |
| | Sales Tax Dues | Nil | Nil | NIL | NOT | NOT |
| | | , | | | APPLICABLE | APPLICABLE |
| | Any other dues | Nil | Nil | NIL | NOT | NOT |
| | | - | | | APPLICABLE | APPLICABLE |
| (iii) | Grand total of all | Nil | Nil | NIL | NOT | NOT |
| | Govt. dues | | | | APPLICABLE | APPLICABLE |
| (iv) | Whether any other | Nil | Nil | NIL | NOT | NOT |
| | liabilities are in dispute, if | | | x | APPLICABLE | APPLICABLE |
| | so, mention amount | | | | | |
| | involved and the authority | | | | | |
| | before which it is pending. | | | | | |

(9) Details of profession or occupation :

a. Self ASHOK SIDDHARTH: BUSINESSb. Spouse SMT. SUNITA DEVI: BUSINESS

(10) My Educational qualification as under:

 Diploma in Paramedical Ophthalmic Assistant, M.L.B. Medical College, Jhansi in the year 1987.

(ii) Master of Arts, Bundelkhand Degree College, Jhansi, University of Bundelkhand in the year 1990.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Advocate
Reg. No.
31/70/2000
ASSI

Ajay Kumar Tripathi Advocate & Notary 545KA/KP-547 Kumar Puram Para Road Rajajipuram Lko. Reg. No. 31/70/2000 gowaram_

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (IO) OF PART-A:

| 1. | Name of the candidate | | | Sh /Smt./ Kum. ASHOK SIDDHARTH | | | | |
|------|-----------------------|---|---|---|--------------|-------------------|-------------------|--|
| 2. | Full p | ostal address | | H. NO. 67, MOHALLA – PATWANGALI, POST- KAIMGANJ, DIST FARRUKHABAD-207502, U.P. | | | | |
| 3. | Numi | per and name of the cons | stituency and state | VIDHAN SABHA, UT | | | | |
| 4. | | of the Political party wh | | BAHUJAN SAMAJ P | | | | |
| | candi | date (otherwise write 'Ir | ndependent') | H 18 | | | | |
| 5. | | al number of pending ca | | | Nil | | | |
| | | been framed by the Cou | | | | | | |
| T | more | hable with imprisonmen | t for two years or | | | | | |
| ma | I Till Ta | tal number of Pending ca | | | Nil | | | |
| | count | (s) have taken cognizanc | e[other than the | | | | | |
| Advo | | mentioned in item(i) ab | | 1 | | | | |
| Reg | Nootal | pumber of cases in | which convicted and | | Nil | 2 | | |
| 1/70 | /2900te | nced to imprisonment | for one year or more | | | | | |
| | lexce | pt for offences referred | to in sub-section(1), | | | | | |
| H.Q | Peop | (3) of section 8 of F le Act, 1951]. | Representation of the | | | | | |
| GT | TAN | | PAN of | Year for whi | ch last | Total Incom | e Shown | |
| Duc | | | | Income Tax Re | turn filed | | | |
| | | (a) Candidate | ADNPK6869M | F.Y. 2014 | -15 | RS. 12,14 | .810/- | |
| | | (b) Spouse: | AMCPD3548A | F.Y. 2014 | -15 | RS. 10,19 | | |
| | | (c) Dependents | NOT APPLICABLE | NOT APPLICABLE | NOT | NOT APPLICABLE | NOT | |
| | | | 50 SOCIONES ST. NO. 200 ST. SOCIONAS ST. SOCIONAS ST. | | APPLICABLE | | APPLICABLE | |
| 8. | 1 | Details of Assets and Li | abilities in rupees | | | | | |
| | 1 | Description | Self | Spouse | Dependent-i | Dependent - | Dependent- | |
| | | | | Smt. Sunita Devi | Ms. Prag | | iii | |
| Α. | | Moveable Asset | RS.1,45,67,539/- | RS. 36,11,784/- | RS. 7,43,644 | /- NOT | NOT | |
| | | (Total value) | | | | APPLICABLE | APPLICABLE | |
| В. | | Immovable Asset | = B 1 | | NIL | NOT | NOT | |
| | | | | | | APPLICABLE | APPLICABLE | |
| | l. | Purchase Price of self- acquired Immovable Property | RS. 39,80,500/- | Rs. 40,28,500/- | NIL | NOT APPLICABLE | NOT APPLICABLE | |
| | II. | Development/ construction cost of immovable property after purchase (if applicable) | RS. 22,20,000/- | Rs. 21,00,000/- | NIL | NOT APPLICABLE | NOT APPLICABLE | |
| | III. | Approximate Current Market Price of- | | | | | | |
| | III. | (a) Self-acquired assets(Total Value) (b) inherited assets (Total Value) | (a) Rs.2,74,94,000/- (b) Rs. 17,00,000/- | (a)Rs.2,23,07,394/- | | | | |
| | | VETAN | 16 | | | | | |

Ajay Kumar Tripathi Advocate & Notary 545KA/KP-547 Kumar Puram Para Road Rajajipuram Lko. Reg. No. 31/70/2000

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| 9. | | Liabilities | | | NIL | NOT | NOT |
|------------|-----|------------------------|-----------------|-----------------|-----|------------|------------|
| | | | | 1 | | APPLICABLE | APPLICABLE |
| | 1. | Government dues | NIL | NIL | NIL | NOT | NOT |
| | | (Total) | | | | APPLICABLE | APPLICABLE |
| | II. | Loans from Bank, | Rs. 84,12,872/- | Rs. 21,00,000/- | NIL | NOT | NOT |
| | | Financial Institutions | | | | APPLICABLE | APPLICABLE |
| | | and others (Total) | * | | | | |
| 10. | | Liabilities that are | | | NIL | NOT | NOT |
| | | under dispute | | | | APPLICABLE | APPLICABLE |
| ~ <u>.</u> | 1. | Government dues | NIL | NIL | NIL | NOT | NOT |
| | | (Total) | | | | APPLICABLE | APPLICABLE |
| | 11. | Loans from Bank, | NIL | NIL | NIL | NOT | NOT |
| | | Financial Institutions | | | | APPLICABLE | APPLICABLE |
| | | and others (Total) | | | | | 3* |

Highest educational qualification:

11.

- (i) Diploma in Paramedical Ophthalmic Assistant, M.L.B. Medical College, Jhansi in the year 1987.
- (ii) Master of Arts, Bundelkhand Degree College, Jhansi, University of Bundelkhand in the year 1990.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Lucknow this the 27th day of May, 2016.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last of filing nominations.

Note :2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note :4. The affidavit should be either typed or written legibly and neatly.

Ajay Kumar Tripathi
Advocate & Notary
545KA/KP-547 Kumar Puram
Para Road Rajajipuram Lko.
Reg. No. 31/70/2000

OF UTTAIL OF UTTAIL

I Iddentify the deponent/ executant who has signed

(Rajesh Rumar Afuithota) Advocate

Salhware Koumani, FBX



Additional Affidavit to be submitted by candidates

Election to Council of States (Name of the House), from Uttar Pradesh Legislative Assembly Constituency.

I, Ashok Siddharth (name of candidate), son / daughter /wife of GANPAT LAL, aged 51 years, resident of House No. 67, Patwangali, Post- Kaimganj, Distt.-Farrukhabad-207502, U.P., a candidate at the above election, do solemnly affirm and state on oath as under:-

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Ajay Kumar Tripathi
Advocate & Notary

545KA/KP-547 Kumar Puram Para Rpad Rajajipuram Lko.

Red. No. 31/70/2000

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii)



I have been allotted govt. accommodation at C-67, Butlar Palace Colony, Lucknow (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation of any arrears to the agencies providing electricity, water and telephone at said accommodation as on 26.05.2016 (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Lucknow this the 27th day of May-2016.

I Iddentify the deponent/ executant who has signed thumb before me

DEPONENT

Alay Kumar Tripathi Para Road Rajajipuram Lko. Reg. No. 31/70/2000